

National Institutional Ranking Framework

Ministry of Education

Government of India

Welcome to Data Capturing System: OVERALL

Submitted Institute Data for NIRF'2026'

Institute Name: Institute of Forensic Science, Mumbai [IR-O-C-60989]

Sanctioned (Approved) Intake

| Academic Year | 2024-25 | 2023-24 | 2022-23 | 2021-22 | 2020-21 | 2019-20 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| UG [3 Years Program(s)] | 60 | 50 | 50 | - | - | - |
| PG [1 Year Program(s)] | 30 | - | - | - | - | - |
| PG [2 Year Program(s)] | 30 | 20 | - | - | - | - |

Total Actual Student Strength (Program(s) Offered by Your Institution)

| (All programs of all years) | No. of Male Students | No. of Female Students | Total Students | Within State (Including male & female) | Outside State (Including male & female) | Outside Country (Including male & female) | Economically Backward (Including male & female) | Socially Challenged (SC+ST+OBC Including male & female) | No. of students receiving full tuition fee reimbursement from the State and Central Government | No. of students receiving full tuition fee reimbursement from Institution Funds | No. of students receiving full tuition fee reimbursement from the Private Bodies | No. of students who are not receiving full tuition fee reimbursement |
|-----------------------------|----------------------|------------------------|----------------|--|---|---|---|---|--|---|--|--|
| UG [3 Years Program(s)] | 44 | 92 | 136 | 136 | 0 | 0 | 4 | 65 | 69 | 0 | 0 | 0 |
| PG [1 Year Program(s)] | 1 | 27 | 28 | 27 | 1 | 0 | 0 | 11 | 11 | 0 | 0 | 0 |
| PG [2 Year Program(s)] | 9 | 11 | 20 | 19 | 1 | 0 | 0 | 10 | 10 | 0 | 0 | 0 |

Placement & Higher Studies

UG [3 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students admitted through Lateral entry | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|--|---------------|---|------------------------|--|---|
| 2020-21 | 50 | 37 | 2021-22 | 0 | 2022-23 | 35 | 0 | 0(Zero) | 20 |
| 2021-22 | 50 | 38 | 2022-23 | 0 | 2023-24 | 34 | 0 | 0(Zero) | 19 |
| 2022-23 | 50 | 39 | 2023-24 | 0 | 2024-25 | 36 | 0 | 0(Zero) | 20 |

PG [1 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2022-23 | 50 | 35 | 2022-23 | 0 | 0 | 0(Zero) | 0 |
| 2023-24 | 50 | 36 | 2023-24 | 0 | 0 | 0(Zero) | 0 |

| | | | | | | | |
|---------|----|----|---------|---|---|---------|---|
| 2024-25 | 30 | 28 | 2024-25 | 0 | 0 | 0(Zero) | 0 |
|---------|----|----|---------|---|---|---------|---|

PG [2 Years Program(s)]: Placement & higher studies for previous 3 years

| Academic Year | No. of first year students intake in the year | No. of first year students admitted in the year | Academic Year | No. of students graduating in minimum stipulated time | No. of students placed | Median salary of placed graduates(Amount in Rs.) | No. of students selected for Higher Studies |
|---------------|---|---|---------------|---|------------------------|--|---|
| 2021-22 | 20 | 20 | 2022-23 | 17 | 0 | 0(Zero) | 0 |
| 2022-23 | 20 | 19 | 2023-24 | 18 | 0 | 0(Zero) | 0 |
| 2023-24 | 20 | 20 | 2024-25 | 20 | 0 | 0(Zero) | 0 |

UG3 UG4: Placement & Higher Studies for previous 3 years

Ph.D Student Details (including Integrated Ph.D)

| Ph.D (Student pursuing doctoral program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here.) | | | | |
|--|--|---------|----------------|---------|
| | | | Total Students | |
| Full Time | | | 0 | |
| Part Time | | | 0 | |
| No. of Ph.D students graduated (including Integrated Ph.D) | | | | |
| | | 2024-25 | 2023-24 | 2022-23 |
| Full Time | | 0 | 0 | 0 |
| Part Time | | 0 | 0 | 0 |
| PG (Student pursuing MD/MS/DNB program till 2024-25 Students admitted in the academic year 2025-26 should not be entered here) | | | | |
| Number of students pursuing PG (MD/MS/DNB) program | | | 0 | |
| No. of students Graduating in PG (MD/MS/DNB) program | | | | |
| | | 2024-25 | 2023-24 | 2022-23 |
| 0 | | 0 | 0 | 0 |

Financial Resources: Utilised Amount for the Capital expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|--|---|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Capital Expenditure on Academic Activities and Resources (excluding expenditure on buildings) | | | |
| Library | 152230 (One Lakh Fifty two Thousand Tow Hundred Thirty) | 143527 (One Lakh Forty Three Thousand Five Hundred Twenty Seven) | 480495 (Four Lakhs Eighty Thousand Four Hundred and Ninety Five) |
| New Equipment for Laboratories | 534166 (Five Lakh Thirty Four Thousand One Hundred Sixty Six) | 183875 (One Lakh Eighty Three Thousand Eight Hundred Seventy Five) | 3493260 (Thirty Four Lakhs Ninety Three Thousand Two Hundred and Sixty) |
| Engineering Workshops | 0 (Zero) | 0 (Zero) | 0 (Zero) |
| Studios | 0 (Zero) | 0 (Zero) | 0 (Zero) |

| | | | |
|--|----------|----------|----------|
| Other expenditure on creation of Capital Assets (excluding expenditure on Land and Building) | 0 (Zero) | 0 (Zero) | 0 (Zero) |
|--|----------|----------|----------|

Financial Resources: Utilised Amount for the Operational expenditure for previous 3 years

| Academic Year | 2024-25 | 2023-24 | 2022-23 |
|---|--|--|--|
| | Utilised Amount | Utilised Amount | Utilised Amount |
| Annual Operational Expenditure | | | |
| Salaries (Teaching and Non Teaching staff) | 42942380 (Four Crores Twenty Nine Lakhs Fourty Two Thousand Three Hundred Eighty) | 48264968 (Four Crores Eighty Two Lakhs Sixty Four Thousand Nine Hundred Sixty Eight) | 44249181 (Four Crores Forty Two Lakhs Forty Nine Thousand One Hundred and Eighty One) |
| Maintenance of Academic Infrastructure or consumables and other running expenditures(excluding maintenance of hostels and allied services,rent of the building, depreciation cost, etc) | 8922000 (Eighty Nine Lakh Twenty Two Thousand) | 1179098 (Eleven Lakhs Seventy Nine Thousand Ninety Eight) | 2786164 (Twenty Seven Lakhs Eighty Six Thousand One Hundred and Sixty Four) |
| Seminars/Conferences/Workshops | 0 (Zero) | 100000 (One Lakhs) | 0 (Zero) |

IPR

| Calendar year | 2024 | 2023 | 2022 |
|--------------------------|------|------|------|
| No. of Patents Published | 0 | 0 | 0 |
| No. of Patents Granted | 0 | 0 | 0 |

Sponsored Research Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Sponsored Projects | 0 | 0 | 0 |
| Total no. of Funding Agencies | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Consultancy Project Details

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Consultancy Projects | 0 | 0 | 0 |
| Total no. of Client Organizations | 0 | 0 | 0 |
| Total Amount Received (Amount in Rupees) | 0 | 0 | 0 |
| Amount Received in Words | Zero | Zero | Zero |

Executive Development Program/Management Development Programs

| Financial Year | 2024-25 | 2023-24 | 2022-23 |
|--|---------|---------|---------|
| Total no. of Executive Development Programs/ Management Development Programs | 0 | 0 | 0 |
| Total no. of Participants | 0 | 0 | 0 |

| | | | |
|--|------|------|------|
| Total Annual Earnings (Amount in Rupees)(Excluding Lodging & Boarding Charges) | 0 | 0 | 0 |
| Total Annual Earnings in Words | Zero | Zero | Zero |

PCS Facilities: Facilities of physically challenged students

| | |
|---|-------------------------------------|
| 1. Do your institution buildings have Lifts/Ramps? | Yes, more than 60% of the buildings |
| 2. Do your institution have provision for walking aids, including wheelchairs and transportation from one building to another for handicapped students? | Yes |
| 3. Do your institution buildings have specially designed toilets for handicapped students? | Not available |

Accreditation

NAAC Accreditation

| | | | |
|---|-------------------|--|-------------|
| 1. Does your institute have a valid NAAC Accreditation? | YES | | |
| Valid from | Valid upto | | CGPA |
| 23-11-2023 | 22-11-2028 | | 2.58 |

Multiple Entry/Exit and Indian Knowledge System

| | |
|---|-----|
| 1. Has your institution implemented multiple entry/exit in your institution? | NO |
| 2. Has your institution been teaching courses in Indian Languages? | NO |
| 3. Has your institution introduced courses on Indian Knowledge System? | YES |
| 4. Has your institution established the Grievance Redressal Cell? | YES |
| 5. Is your institution admitting students through National and State Level entrance exam? | NO |

Sustainable Living Practices

| |
|---|
| 1. What specific programs does the institution/university have in place to reduce or eliminate single-use plastics on campus? |
| • Ban on single-use plastic items (e.g., straws, cutlery, plates) |
| 2. What actions has the institution/university taken to reduce its carbon footprint? (Select all that apply) |
| • Energy-efficient buildings |
| • Sustainable procurement |
| 3. What is the level of recycling infrastructure available on your campus? |
| • No recycling infrastructure on campus |
| 4. What type of rainwater harvesting system has been implemented at your institution/university? |
| • None |
| 5. Which renewable energy sources are installed on your institution/ university campus ? (Please select all that apply) |
| • None of the above |
| 6. What is the institution's approach to minimizing food waste? |

Faculty Details2

| Srno | Name | Designation | Gender | Qualification | Experience (In Months) | Currently working with institution? | Joining Date | Leaving Date | Association type |
|------|----------------------------|---------------------|--------|---------------|------------------------|-------------------------------------|--------------|--------------|---------------------|
| 1 | PRASHANT MAHADEO SINALKAR | Assistant Professor | Male | M.Sc. | 168 | Yes | 23-06-2011 | -- | Regular |
| 2 | ABHIJEET SARKAR | Assistant Professor | Male | M.Sc. | 144 | Yes | 05-08-2014 | -- | Regular |
| 3 | ROMILA LEMOS | Assistant Professor | Female | NET | 156 | Yes | 07-07-2012 | -- | Adhoc / Contractual |
| 4 | SWAROOP MANERIKAR | Assistant Professor | Male | NET | 132 | Yes | 19-08-2014 | -- | Regular |
| 5 | ASHWINI POL | Assistant Professor | Female | NET | 180 | Yes | 06-11-2010 | -- | Adhoc / Contractual |
| 6 | SANTOSH LOHAKARE | Assistant Professor | Female | NET | 120 | Yes | 08-09-2015 | -- | Regular |
| 7 | BHAGYASHREE KULKARNI | Assistant Professor | Female | NET | 120 | Yes | 21-12-2015 | -- | Regular |
| 8 | NEETA KHOBRAGADE | Assistant Professor | Female | NET | 120 | Yes | 01-06-2018 | -- | Regular |
| 9 | NITIN DESHMUKH | Assistant Professor | Male | Ph.D | 144 | Yes | 05-07-2013 | -- | Adhoc / Contractual |
| 10 | Nanasaheb Fatangare | Associate Professor | Male | M.Sc(Phy) | 420 | Yes | 01-06-2015 | -- | Regular |
| 11 | Fayth DSilva | Assistant Professor | Female | NET | 168 | Yes | 05-06-2015 | -- | Regular |
| 12 | Dr Shrihari Sanap | Assistant Professor | Male | M.Sc + Ph.D | 154 | Yes | 04-06-2019 | -- | Regular |
| 13 | Dr Maloji Sarjerao Bhosale | Assistant Professor | Male | M.Sc + Ph.D | 156 | Yes | 14-08-2021 | -- | Regular |
| 14 | Dr Shrinaag Arun Panchbhai | Professor | Male | Ph.D | 298 | Yes | 09-11-2022 | -- | Regular |
| 15 | Dr Vandana Manohar Kamble | Professor | Female | Ph.D | 324 | Yes | 02-06-2023 | -- | Regular |
| 16 | Amol Deshmukh | Assistant Professor | Male | NET | 181 | Yes | 23-11-2023 | -- | Regular |
| 17 | Milind Meshram | Assistant Professor | Male | NET | 192 | Yes | 19-08-2014 | -- | Regular |
| 18 | Dr Deepika Bhandari | Assistant Professor | Female | M.Sc + Ph.D | 153 | Yes | 22-07-2019 | -- | Regular |
| 19 | Dr Pravin Sadashiv More | Professor | Male | Ph.D | 348 | Yes | 02-06-2023 | -- | Regular |